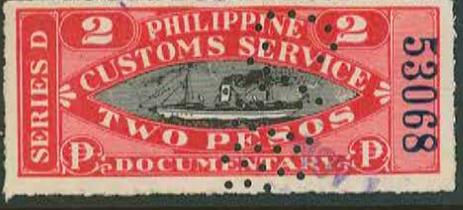
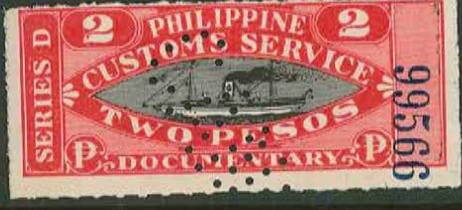




560 - 550  
DEPT CLASS  
510 11476  
VEND 2247  
125 \$3000  
GIBBETS

CERTIFIED MAIL  
No 6548801



38 COMPANIA DE LOS FERRO-CARRILES DE PUERTO-RICO  
Obligacion No 095,977 38  
SERIE DE MAYAGÜEZ : TERCERA HIPOTECA  
Cupón de renta variable  
PAGADERO EN MADRID, BARCELONA Y PARIS.

37 COMPANIA DE LOS FERRO-CARRILES DE PUERTO-RICO  
Obligacion No 095,977 37  
SERIE DE MAYAGÜEZ : TERCERA HIPOTECA  
Cupón de renta variable  
PAGADERO EN MADRID, BARCELONA Y PARIS.



40 COMPANIA DE LOS FERRO-CARRILES DE PUERTO-RICO  
Obligacion No 095,977 40  
SERIE DE MAYAGÜEZ : TERCERA HIPOTECA  
Cupón de renta variable  
PAGADERO EN MADRID, BARCELONA Y PARIS.

39 COMPANIA DE LOS FERRO-CARRILES DE PUERTO-RICO  
Obligacion No 095,977 39  
SERIE DE MAYAGÜEZ : TERCERA HIPOTECA  
Cupón de renta variable  
PAGADERO EN MADRID, BARCELONA Y PARIS.





FEW MINUTES.

**QUICKEST WAY to SEND MONEY..**

You can send a message with the money for only a few cents more.

**WESTERN UNION MONEY ORDER**



ON THE FIRST DAY OF NOV. 1924

**THE DENVER AND RIO GRANDE WESTERN RAILROAD COMPANY**

WILL PAY TO THE BEARER, AT HIS OFFICE OR AS ORDERED BY THE BEARER, FORTY DOLLARS IN UNITED STATES GOLD COIN; THE INSTALLMENT OF INTEREST PAYABLE FOR THE NEXT MONTHS BEGINNING AUGUST 1, 1924, AT THE RATE OF ONE PER CENT PER ANNUM; AND FORTY DOLLARS IN UNITED STATES GOLD COIN ON THE FIRST DAY OF JANUARY 1925.

11937

*R.H. Watkins*  
TREASURER.

**THE IRON MOUNTAIN & WESTERN RAILROAD COMPANY**

will pay to the bearer, on gold coin of the United States, **\$25.**

**TWENTY FIVE DOLLARS**

ON THE FIRST DAY OF **JAN. 1892**

in the City of New York.

BEING SIX MONTHS INTEREST UPON ITS FIRST MORTGAGE BOND

*W. G. ...*

**\$25.**

**1035**

**DO NOT REMOVE THIS TAG**  
UNDER PENALTY OF LAW

**ALL NEW MATERIALS**  
consisting of  
**BODY ALL NEW METAL**

**BACK CUSHION**  
CELLULOSE FIBER ..... 53% } 100%  
URETHANE FOAM ..... 47%

**SEAT CUSHION**  
COIL SPRING  
BLENDED (1st Cut Linters - 75% } 100%  
COTTON FELT ..... 45%  
(Staple Cotton - 25%  
**URETHANE FOAM** ..... 35%  
**CELLULOSE FIBER** ..... 20%

REGISTRY NO.  
NY 11035 (MICH)

Certification is made that the materials in this article are described in accordance with law.

**COMMONWEALTH OF PENNSYLVANIA**

DEPARTMENT OF LABOR AND INDUSTRY  
HARRISBURG  
REGISTRY No. **1437**\*

Made By  
**STEELCASE INC**  
1120 EAST 36th STREET  
GRAND RAPIDS, MICHIGAN

Date of Delivery  
Form **A**

10

REGISTERED INDUSTRIAL

REGISTERED INDUSTRIAL

REGISTERED INDUSTRIAL

**HELP SAVE ENDANGERED WILDLIFE**

MISSISSIPPI SANDHILL CRANE

**1975 MISSISSIPPI CONSERVATION STAMP HOLDER**

SOLD BY  
**SEARS, ROEBUCK & CO.**  
 CHICAGO 7, ILL.  
 Date of Delivery  
 Size 39 x 76  
 Cat. No.



**DO NOT REMOVE THIS TAG**  
 UNDER PENALTY OF LAW  
 ALL NEW MATERIAL CONSISTING OF  
 COTTON { 70% LINTERS  
 FELT { 30% SMOOBY  
 LIC. No. N.Y. 236 PER. No. MD. 1  
 PA. 507

Certification made that the materials in this article are described in accordance with CONTENTS STERILIZED



NET CONTENTS 15½ GALLONS



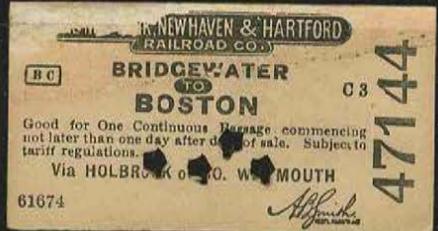
# Budweiser

DRAUGHT BEER

BREWED AND PACKAGED AT ST. LOUIS, MO., BY  
*Anheuser-Busch, Inc.*  
 PLANTS AT ST. LOUIS, MO., NEWARK, N. J., U. S. A.



IN COMPLIMENT TO THE AMERICAN AIR MAIL SOCIETY FOR ITS CONVENTION AND EXHIBITION



CHICAGO, ILLINOIS, AUGUST 30, 31, SEPTEMBER 1, 1934

PRINTED, GUMMED AND PERFORATED BY MUTUAL PRINTING CO., 4107 ROOSEVELT RD., CHICAGO



INMENTPRINT  
ERNMENTPRIN  
RNMENTPRINT  
RNMENTPRINT  
RNMENTPRINT  
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MENTPRINT

NEWSOUTHWALES  
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NEWSOUTHWALES  
NEWSOUTHWALES  
NEWSOUTHWALES



VALID AS A CURRENT SPORT FISHING LICENSE WHEN CURRENT SPORT FISHING LICENSE STAMP IS AFFIXED. PRINT:

NAME Betty Belt  
ADDRESS 726 W. Poplar Ave  
CITY Porterville, Calif  
AGE 51 HEIGHT 5-5 1/2" EYES Blue  
HAIR Brown WEIGHT 130 SEX F  
X Betty Belt  
SIGNATURE OF APPLICANT



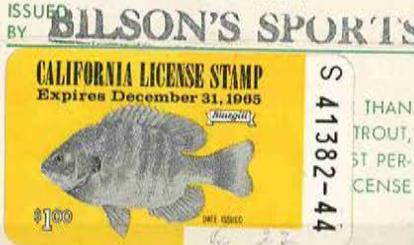
CALIFORNIA SPORT FISHING LICENSE  
**F45495-10**  
Valid in ocean waters and for taking frogs.  
Resident \$3.00  
Expires Dec. 31, 1964  
5/13/64  
Date License Issued  
1964 Shipping Tag No.

HERE

TO FISH FROM OR ON A BOAT OR OTHER FLOATING DEVICE ON THE WATERS OF THE COLORADO RIVER AND ON ADJACENT WATERS WHERE THAT RIVER FORMS A MUTUAL BOUNDARY...

VALID AS A CURRENT SPORT FISHING LICENSE WHEN CURRENT SPORT FISHING LICENSE STAMP IS AFFIXED. PRINT:

NAME Ph. Trickle  
ADDRESS 1737 Gene Rd  
CITY Cypress  
AGE 63 HEIGHT 5-10 EYES Green  
HAIR Gray WEIGHT 210 SEX M  
X Ph. Trickle  
SIGNATURE OF APPLICANT



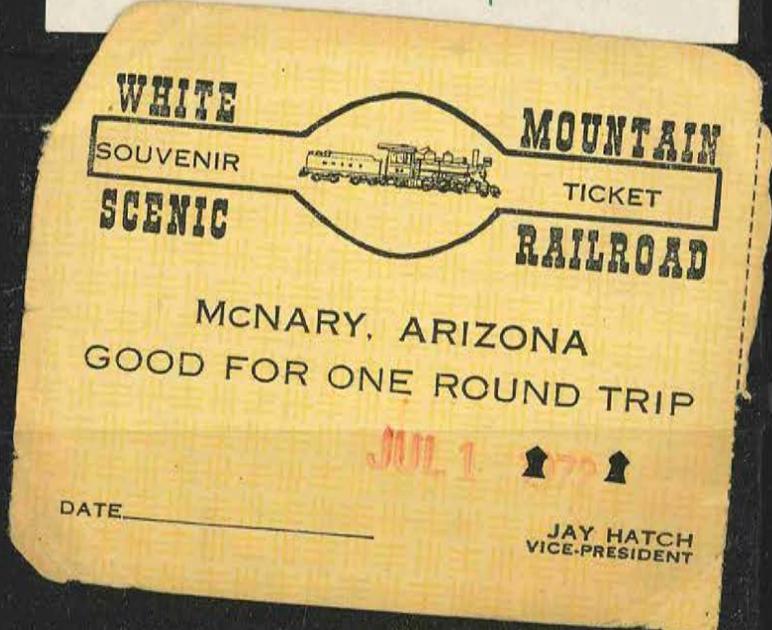
CALIFORNIA SPORT FISHING LICENSE  
**F 5817410**  
Valid in ocean waters and for taking frogs.  
Resident \$3.00  
Expires Dec. 31, 1965  
6-22  
Date License Issued  
1965 Shipping Tag No.

HERE

TO FISH FROM OR ON A BOAT OR OTHER FLOATING DEVICE ON THE WATERS OF THE COLORADO RIVER AND ON ADJACENT WATERS WHERE THAT RIVER FORMS A MUTUAL BOUNDARY BETWEEN THE STATES OF ARIZONA AND CALIFORNIA YOU MUST FIRMLY AFFIX HERE A VALID ARIZONA COLORADO RIVER SPECIAL USE STAMP.

TO TAKE ALL FISH, ANYWHERE IN THIS STATE, YOU MUST PERMANENTLY AFFIX HERE ONE VALID LICENSE STAMP AND ONE IN THE SPACE ABOVE.

© f

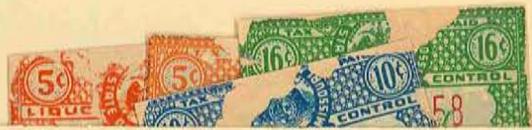
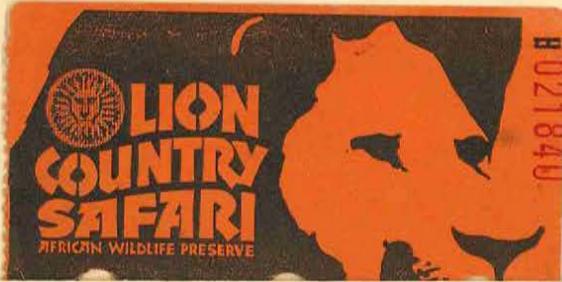
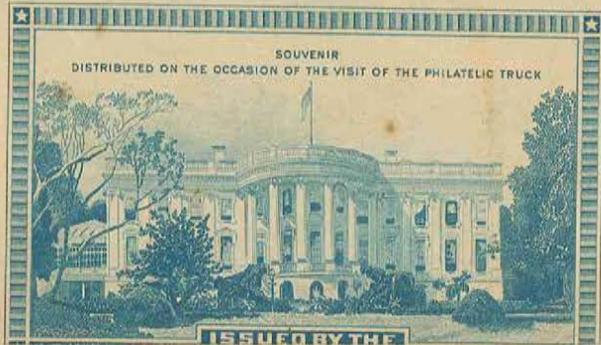


**MOSES GRAY & Co.**  
**COMMISSION**  
**POULTRY, VEAL, BUTTER AND EGGS**  
 249-251 So. Water St., **CHICAGO, ILL.**

From

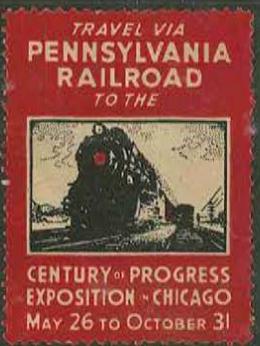
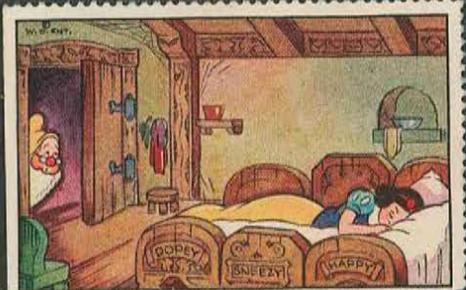
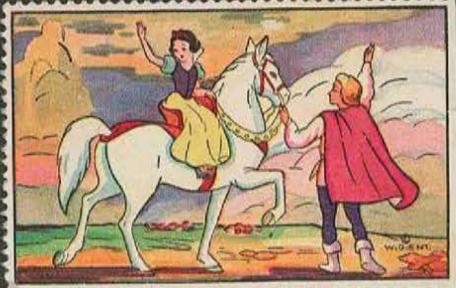


**Graham & Morton Transportation Co.**  
**ENTIRE ROOM CHECK**  
 S. S. **STR. CITY OF ST. JOSEPH**  
**SAUGATUCK**  
 TO  
**CHICAGO**  
 THIS ROOM CHECK MUST BE ACCOMPANIED BY TWO PASSAGE TICKETS.  
 Leaving Saugatuck Sunday night and night of all legal holidays.  
 ROOM NO. 231  
 AUG 6 1923  
 Good only on boat leaving Saugatuck  
 THIS TICKET SOLD SUBJECT TO DELAY ACCOUNT OF WEATHER CONDITIONS  
 NOTICE:—Room to which holder of this ticket is entitled must be called for at Purser's office on boarding steamer. If not claimed within one hour after steamer sails, Company reserves the right to resell and refund original Purchaser.  
 No money refunded on this ticket unless Room is resold as above, or reservation is canceled before departure of steamer.  
 2648

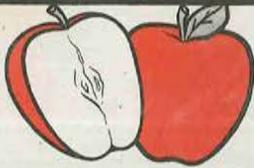


NOV 14 1932  
 U.S. POSTAGE  
 0 .11 2147  
 PAID





**GEORGIA APPLE COMMISSION**



**BUSHEL**

DATE \_\_\_\_\_

VARIETY \_\_\_\_\_

GRADE \_\_\_\_\_ NET WT. \_\_\_\_\_ COUNT \_\_\_\_\_

PACKER \_\_\_\_\_



**EMERSON'S RHEUMATIC CURE.**

The latest scientific combination of Lithia and other Anti-Rheumatic remedies in an agreeable effervescent form. Promptly relieves acute attacks of

**RHEUMATISM** and permanently and permanently this most painful ailment by relieving the acidity and cleansing and purifying the kidneys, thus enabling them to perform their normal functions. The only possible way to cure this dreaded disease.

Rheumatism, kidney troubles speedily removed. Deposits around joints promptly removed.

Lumbago, Sciatica, and pains in the small of the back, quickly respond to this invaluable remedy.

PRICE 50 CTS. At all druggists or by mail prepaid. PREPARED BY

**EMERSON DRUG COMPANY,**  
*Manufacturers of Hippo Saline*  
—Manufacturing Chemists—  
BALTIMORE, MD., U.S.A.



POLICY NO. **NC 5069 160**  
STOCK COMPANY

**NEWARK**  
**INSURANCE COMPANY**

In Consideration OF THE PREPAID PREMIUM AND OTHER CONDITIONS STIPULATED IN THE POLICY FROM WHICH THIS CERTIFICATE HAS BEEN DETACHED, HEREBY INSURES THE PROPERTY CONTAINED IN THE PACKAGE OR DESCRIBED IN THE INVOICE, WITH WHICH THIS CERTIFICATE IS MAILED, AGAINST LOSS OR DAMAGE AS PER POLICY CONDITIONS.

IN THE EVENT OF LOSS OR DAMAGE FULL PARTICULARS SHOULD BE FURNISHED THE SHIPPER IMMEDIATELY.

**PENNSYLVANIA RAILROAD**

**PACKAGE 5**

Under 10 lbs. - 5 cts.  
10 to 25 lbs. - 10 cts.  
Over 25 to 50 lbs. 15 cts. Gen'l P.  
Liability limited to Twenty-five

**RAILWAY BUSINESS ONLY**

It is unlawful to use this envelope without stamp for private business. Penalty \$100.00.

HALF YOUR LETTER POSTAGE IS A TAX

ADDRESS NATIONAL CENT LETTER POSTAGE ASSOCIATION CLEVELAND, OH.

**LICK 1c UNEMPLOYMENT TACOMA**

**LICK 2c UNEMPLOYMENT TACOMA**

**LICK 5c UNEMPLOYMENT TACOMA**



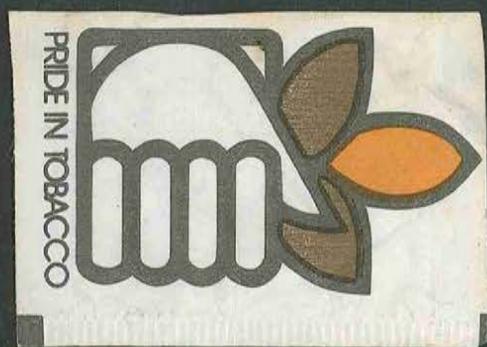
**EASTERN MASSACHUSETTS STREET RAILWAY COMPANY**

**QUINCY WEEKLY PASS \$1.00 QUINCY**

**SUN., JUNE 10, TO SAT., JUNE 16, 1945**

Good for one person per trip for unlimited rides within Quincy 10¢ fare limits except between Thomas' Cor. and Weymouth Heights, during week commencing Sunday and ending Saturday as shown above. Holder will allow operators to punch spaces for rides. If used contrary to the tariff on file with the company or contrary to any of the conditions hereon, this pass will be forfeited to the company. 18463

**A 599023** (See other side) *J. F. Sullivan*  
Form 1968 VICE PRES. & GEN. MGR.



**NAVAL UNIFORM SERVICE**

*Under Supervision U. S. Navy*

REG. U. S. PAT. OFF. APPLIED FOR

**LOT 980-5 COLOR—CLEAR**

**RAIN PROOF CAP COVER**

**NEW YORK CITY**

Chrysler Building

**AUBON MARCHÉ LAYETTES**

42525

Pantalon Fermé 35

3 ans

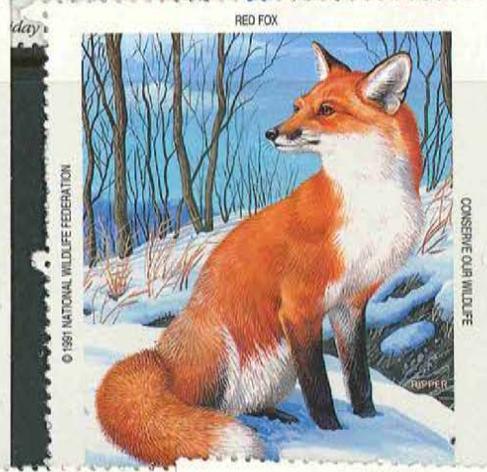
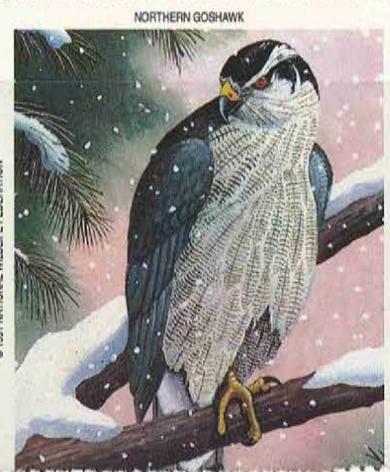
**1.40**

263743 E 263743  
**A16<sup>b</sup>** MILEAGE  
 R-525 C OPA FORM E  
 UT 66D N.J.  
 (License No.) (State)

263743 E 263743  
**A17<sup>b</sup>** MILEAGE  
 R-525 C OPA FORM E  
 UT 66D N.J.  
 (License No.) (State)

263743 E 263743  
**A16<sup>b</sup>** MILEAGE  
 R-525 C OPA FORM E  
 UT 66D N.J.  
 (License No.) (State)

263743 E 263743  
**A17<sup>b</sup>** MILEAGE  
 R-525 C OPA FORM E  
 UT 66D N.J.  
 (License No.) (State)



No. 22

Aug 20 1936

RECEIPT OF RURAL CARRIER

For Amount with which to purchase a Postal Money Order from the Postmaster at the main office

RECEIVED of Ed  
[Here]  
the sum of 7.00  
and in addition, 7.00  
Money Order, to be drawn accordi

FIRMA

(ANOTESE EN ESTA LI

CON DESTINO A

CORREO AERE

SERVICIO POSTAL MEXICANO

S. C. T.

CARTAS

FORM

BOY SCOUTS OF AMERICA

2 PARK AVENUE NEW YORK, N.Y.  
NATIONAL COUNCIL, BOY SCOUTS OF AMERICA

SCOUT John Godin  
TROOP NO. 52 OF Springfield  
STATE Mass. DATE 4/14/36  
IS AWARDED THIS CERTIFICATE THAT HE HAS SATISFACTORILY  
MET THE REQUIREMENTS FOR THE MERIT BADGE IN

Firemanship  
ON BEHALF OF NATIONAL COUNCIL



Franklin Roosevelt  
HONORARY PRESIDENT  
Walter Dill Scott  
PRESIDENT

BOY SCOUTS OF AMERICA

2 PARK AVENUE NEW YORK, N.Y.  
NATIONAL COUNCIL, BOY SCOUTS OF AMERICA

SCOUT John Godin  
TROOP NO. 52 OF Springfield  
STATE Mass DATE 11/16/37  
IS AWARDED THIS CERTIFICATE THAT HE HAS SATISFACTORILY  
MET THE REQUIREMENTS FOR THE MERIT BADGE IN

SAFETY

NATIONAL COUNCIL

Carl H. Peterson  
HONORARY VICE PRESIDENT

Walter Dill Scott  
HONORARY VICE PRESIDENT

Beard  
IF COMMISSIONER

James E. West  
CHIEF SCOUT EXECUTIVE

CHAIRMAN, LOCAL COURT OF HONOR

BOY SCOUTS OF AMERICA

2 PARK AVENUE NEW YORK, N.Y.  
NATIONAL COUNCIL, BOY SCOUTS OF AMERICA

SCOUT John Godin  
TROOP NO. 52 OF Springfield  
STATE Mass DATE 6/5/37  
IS AWARDED THIS CERTIFICATE THAT HE HAS SATISFACTORILY  
MET THE REQUIREMENTS FOR THE MERIT BADGE IN

PUBLIC HEALTH  
ON BEHALF OF NATIONAL COUNCIL



Franklin Roosevelt  
HONORARY PRESIDENT  
Walter Dill Scott  
PRESIDENT

BOY SCOUTS OF AMERICA

2 PARK AVENUE NEW YORK, N.Y.  
NATIONAL COUNCIL, BOY SCOUTS OF AMERICA

SCOUT John Godin  
TROOP NO. 52 OF Springfield  
STATE Massachusetts DATE November 30, 1938  
IS AWARDED THIS CERTIFICATE THAT HE HAS SATISFACTORILY  
MET THE REQUIREMENTS FOR THE MERIT BADGE IN

First Aid

ON BEHALF OF NATIONAL COUNCIL



Franklin Roosevelt  
HONORARY PRESIDENT

Walter Dill Scott  
HONORARY VICE PRESIDENT

Carl H. Peterson  
HONORARY VICE PRESIDENT

Walter Dill Scott  
HONORARY VICE PRESIDENT

Walter Dill Scott  
PRESIDENT

Beard  
NATIONAL SCOUT COMMISSIONER

James E. West  
CHIEF SCOUT EXECUTIVE

John C. Mink

Made in U. S. A.

Stock Sheet No. 1001-S



**Fred Reibold,**  
 Manufacturer and Wholesale and Retail Dealer in  
**BOOTS AND SHOES,**  
 114, Cor. Main & Market Sts.  
 Particular attention  
 paid to Custom Work. **Dayton, O.**



**Allegan & Grand Rapids**  
 RAIL ROAD BOND  
 INTEREST WARRANT  
 No. 681  
 Treasurer: KALAMAZO, ALLEGAN & GRAND RAPIDS RAIL ROAD CO pay to bearer July 1st 1973 FORTY DOLLARS at the office of the U.S. Trust Company in the City of New York bearing six months interest on the bond numbered above.  
 Wm. A. Richardson Sec'y  
 J. Gardner Pres't

**ATLAS STAMP LTD.**  
**COUPON - TICKET**

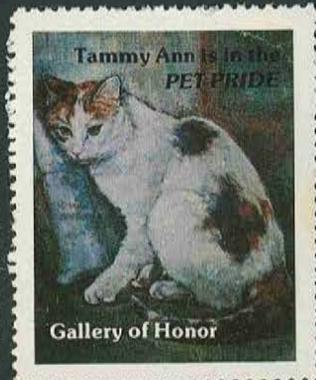
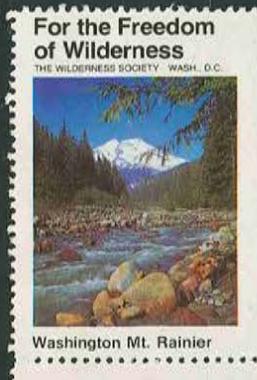
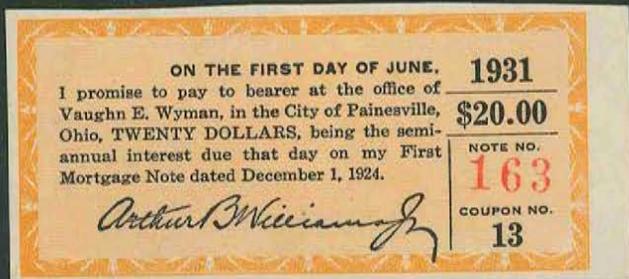
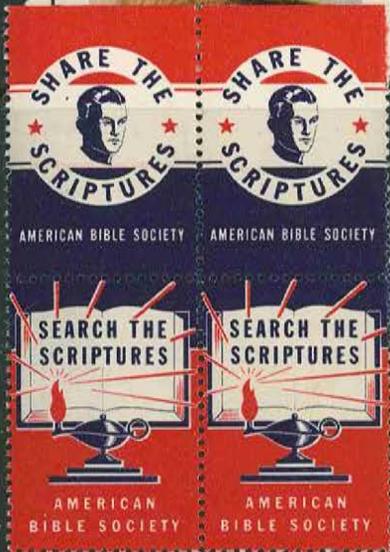
USA \$ 1.--

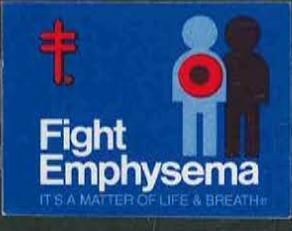
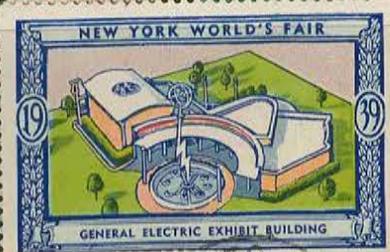
Zu den auf der Rückseite angeführten Bedingungen  
 At the conditions expressed on the reverse  
 Aux conditions indiquées au verso

ATLAS STAMP LTD.  
 PATUM: 31th. 1938.

A. S. LTD.







VIS CRIP  
Made in Sweden

OFFICE OF PRICE ADMINISTRATION  
 R-123  
 V-492657  
 H-5



Baseball Season Ticket  
 1938 25¢  
 46¢

08259523 C8f MILEAGE  
 376674 Del (License No.) (State)

08259522 C8f MILEAGE  
 376674 Del (License No.) (State)

08259521 C8f MILEAGE  
 376674 Del (License No.) (State)



FOUR PER CENT FIRST MORTGAGE COLLATERAL TRUST GOLD BOND COUPON  
 ST. LOUIS DIVISION. ON THE FIRST DAY OF MAY 1973  
 THE CLEVELAND, CINCINNATI, CHICAGO and ST. LOUIS RAILWAY COMPANY No. 165  
 WILL PAY TO THE BEARER AT THE CITY OF NEW YORK, TWENTY DOLLARS IN GOLD COIN, BEING THE SEMI-ANNUAL INTEREST ON BOND No. 1289  
 \$20

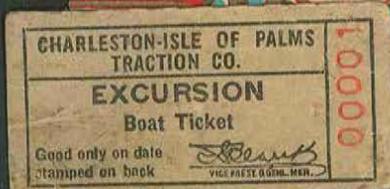
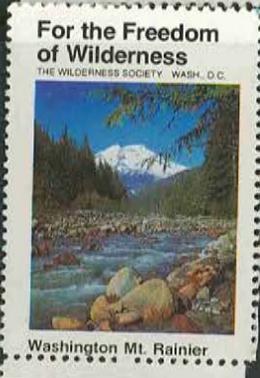
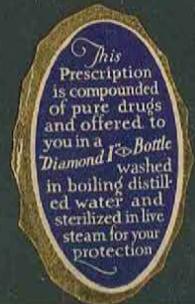
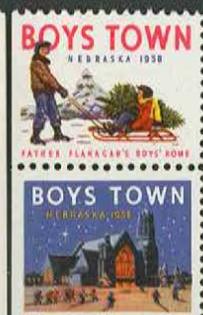
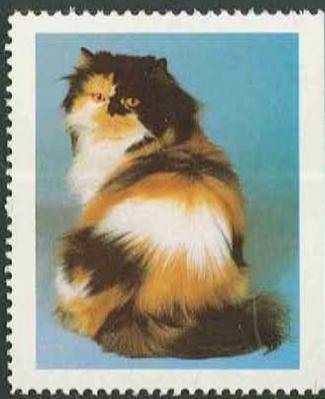


902106 A17b MILEAGE  
 8C617 Del (License No.) (State)



Post Office Department.  
 MONEY ORDER SYSTEM.  
 OFFICIAL BUSINESS.







3/ ANNUAL PSE 31st CONVENTION  
DALLAS HOTEL ADOLPHUS  
AUG. 14-15-16-17

3/ ANNUAL PSE 31st CONVENTION

3/ ANNUAL PSE 31st CONVENTION

COUNSELING - JOBS OF THE HANDICAPPED  
FEDERATION OF THE HANDICAPPED  
WOMEN OF THE HANDICAPPED

AMERICAN DENTAL ASSOCIATION  
RELIEF  
AMERICAN DENTAL ASSOCIATION  
RELIEF FUND  
AMERICAN DENTAL ASSOCIATION  
RELIEF FUND

BENJAMIN PIERCE  
BENJAMIN PIERCE

CEDARS  
HOME FOR CHILDREN  
LINCOLN, NEBRASKA  
CEDARS  
CEDARS  
CEDARS  
CEDARS

CONSERVE OUR WILDLIFE  
NATIONAL WILDLIFE FEDERATION  
BLUE WING BUTTERFLY  
EARTH DAY EVERY DAY  
ARCTIC GRAYLING  
KING EIDER  
CHRISTMAS GREETINGS 1928  
MERRY CHRISTMAS 1923  
HOLIDAY GREETINGS  
OMAHA HOME for BOYS  
Omaha, NE 68104  
52nd & Ames Ave., Omaha, NE 68104



